

NORTH DAKOTA QUARTER HORSE YOUTH ASSOCIATION

January 14, 2006 Meeting Minutes

1. Vice President Ashley Montgomery calls meeting to order at 11:00a.m.
2. Renee is now going to stop down from being a youth advisor and Bob Gengler will be taking that position.
3. **Fundraisers-**
 - a. **Silent Action-** a silent auction will be set up at the April show. This is going to consist of baked goods and/or a basket. Each youth is asked to bring at least one thing to put in the auction.
 - b. **Ladies Western Pleasure (men only)-** this class will be presented at the May show. Nominations will be taken at the April show. The entry for this class will be \$50.00 and a \$75.00 out has been put on this class. Only one nomination will count for each person. The target head count for this class is 20 people.
 - c. **The ford truck raffle**
 - d. **Shuck corn-** In August for the supper put on by the open board.
 - e. In August there will also be an **open Egg and Spoon Class.**
 - f. **Permanent Numbers-** It was decided that Heather Herman was going to check with Purina.
4. **Memberships-**
 - a. This year the youth are going to have each youth bring in \$50.00 in sponsors to be eligible for any year-end awards as well as the ten-judge rule.
 - b. Membership forms were also handed out at the meeting.
 - c. Year-end Awards- Youth spent roughly \$2,300 in 2005.
5. **Youth World Show-**
 - a. Letters of intent
 - b. See Bob Gengler if there are any questions on this.
6. **Quarter Horse Congress**
 - a. Letters of intent
 - b. Congress has no rules regarding how to choose teams.
 - c. Stalls at the Quarter Horse Congress are about \$300.00
7. **NYATT**
 - a. The NYATT team was discussed and it was decided that if more than two people want to go in one class, the state points system will be used to determine who gets to compete in that class points take place from April through the Minot Show in July.
 - b. Stalls will be at a reduced rate if the exhibitors stay in a tent, and this will only be as a team.

8. Election of Officers-

- a. President- Ashley Montgomery
- b. Vice President- Sophie Herman
- c. Secretary- Brittany Hansen
- d. Treasurer- Melissa Montgomery
- e. Reporter- Sara Herman
- f. Two-year Director- Zac Bahm
- g. Two- Year Director- Cody Kasprick

9. Meeting was adjourned